

我傻傻自由地靠著舊拓本 拿透明的水 重複地寫一千零一個字自由 舊拓本水患不成樣
任由自由 濕透看不見的身影 自由浮沉

One thousand and one times by limpid water, writing down old calligraphy inscription and
let it become overwhelming let FREEDOM floating...

自由自由地自嘲地說 自己是一隻沙漠裡 為自由自我拼命狂奔動物 常常身不由己 口乾
舌燥

The FREEDOM, with humorous, joking on himself as an animal, rush through all his
freedom, running at desert, very uncomfortable, not be able to be free, and threaten to be
killed by the THIRSTY of FREEDOM!

自由也因此不曾安家立業地 做個平凡老老實實 不會開口闊論的現代化百姓

FREEDOM by this way, not be able to be free, never get his home, keep his silence, never
work and live as a simple modern citizen . FREEDOM is no home.

我數落籠中鳥 從早到晚從晚到早 自由從籠中之東飛西 從西又東 又上上下下天南地北
繞 盡頭 委不分晝夜地 只顧著飛呀飛呀 叫呀叫呀 卻從來不會衝著出口 撞出頭 如果花
上一個大半天 數落這籠中鳥籠中的 自由行的路程 長短 時間乘上距離 一年下來 應當
足夠繞足地球兩圈不是 話說回來 地球日日夜夜自西向東轉地 籠中鳥也只能在本能
的原點 無休止地亮相自由而已

Chattering the Cage-Birds inside of their Cage, their days and nights trip, no stop rushing,
and never be able to crash their head on the Cage-Exit. Observing their busy Cage-Trip,
then the observing time x their Cage trips distance for one year = 2 times more of global
length. If not, the global turn everyday every night from West to East, by this way, the Cage
never move, and keep the same point of natural being, and the Cage-Bird had to show
their freedom on the same point all the time!

西方聽說 中國皇帝臨終時 他早年心愛之鳥 趕回給他告別 婉轉 又戚戚 皇帝惜別淚下
放下最後一口氣時 這鳥竟然 藏入皇帝眼淚框裡 遠走高飛 從此失蹤 你說 這夠不夠
西方童話

The West People learn about the story on the separation of Chinese Emperor and his
longing signer bird

The bird sing the last song of consolation for the dying Emperor, he enjoyed the song with
deep tears, and the birds disappear into the tears, leaving...Is that all just a Western fairy
tale?

我近日收藏了幾隻無頭蒼蠅 訓練他們只在白紙上飛 如果他們不小心 落空白紙之外 我就嘶喊 無頭的 別忘了回頭 你若要命 活著就是自由

My recent personal collection consist of an training of the fly on the blank paper: Only acceptable if fly on the blank paper, if theses collection flies (without fly-head) fly out of blank, I'll scream and tell them : no heads, come back, to be free, is back to be alive

自由捕魚網上 不能不安裝些不起眼的關鍵網眼 夜深時 打撈自由魚群之屬 可以不必打燈打得一蹋糊塗 搞拆這個字

The FREEDOM-fishing, it had to make some surveillance of eyes- installation on net-web, for the deep night, moment of fishing FREEDOM stuff, people free of key words- enlightening mess, avoid of supervisor eyes by their words patchwork!

剛戰後出生這一代 樂於談論濟公活佛打抱不平 民間活生生的想像力 要靠眾多無名英雄捨身取命 歷史口傳事實 不得已 窮的沒錢上學時 就會一只要命 非常嘮叨的嘴 數落自由

The After-War generation, enjoying of discussion on the famous Bodhisattva who leaning for the dog meat but garden of the social justice, their imagination is so alive that lots of justice request lots of unknown hero heroines's ardent contribution and sacrifice ; the oral legend justify the historical reality, even though the poor people is no education by short of money for survival, they could become so talkative to examine the reality of the historical freedom!

自由忠於老孫猴拔毛千變萬化 但失落無能 精神出常時 會隨季節變化 忽高忽低 要不把大筆鈔票重複打印 要不把這一大堆廢紙當作金雞生蛋保養品

FREEDOM is faithful to any changes thanks to this legendary old monkey's magic, but he could be older depressive and out of mind, for publishing abusively lot of cash en copies or keep all theses wasted paper as the key way to repeat the golden egg

平凡人作人總有一股氣 老來就發 遇到非常時期 就得出口氣 不然會憋氣喪生 不能長生到老 自由也是這樣 自由不服氣的當下 會占自由作人便宜 挺高視力地演講 要知道這道理中有關鍵要命的地方 當我自由 說你行 你就行 不行也行 說你不行 行也不行 你不服氣 還真不行

The simple people live with their simple dignity being. People could get older, to be on their dilemma of dignity on QI by specific event. No respect of their dignity they will die short of their existential QI. The FREEDOM is this kind of being, short of QI, he will make urgent request: and there is a key reason with sharp edge inside of this above event, as FREEDOM subject to- I am free, that means if I decide that it work it work, if it is not really work it had to be anyway to be work; the other side, if I decide that it don't work, even the truth is it work, it had to lie to be not work; if You are not agree with this decision of the authority of FREEDOM, You will be short of QI, You will not work!

